



## Agriculture and Rural Affairs Committee

### Minutes

**Meeting #:** 8  
**Date:** November 1, 2023  
**Time:** 8:30 am  
**Location:** Ben Franklin Place, The Chamber, Main Floor, 101 Centrepointe Drive, and by electronic participation

**Present:** Chair George Darouze, Vice-Chair Clarke Kelly, Councillor David Brown, Councillor Catherine Kitts, Councillor Matt Luloff

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1. Notices and meeting information for meeting participants and the public  
Notices and meeting information are attached to the agenda and minutes, including: availability of simultaneous interpretation and accessibility accommodations; *in camera* meeting procedures; information items not subject to discussion; personal information disclaimer for correspondents and public speakers; notices regarding minutes; and remote participation details.  
Accessible formats and communication supports are available, upon request.  
Except where otherwise indicated, reports requiring Council consideration will be presented to Council on November 8, 2023 in Agriculture and Rural Affairs Committee Report 8.  
The deadline to register by phone to speak, or submit written comments or visual presentations is 4 pm on Tuesday, October 31, 2023 and the deadline to register by email to speak is 9:00 am on Wednesday, November 1, 2023.  
**These “Summary Minutes” indicate the disposition of items and actions taken at the meeting. This document does not include all of the text that will be included in the full Minutes, such as the record of written and oral submissions. Recorded votes and dissents contained in the Summary Minutes are draft until the full Minutes of the meeting are confirmed by the**

**Committee. The draft of the full Minutes (for confirmation) will be published with the agenda for the next regular Committee meeting and, once confirmed, will replace this document.**

The Chair read the following statement at the outset of the meeting pursuant to the Planning Act:

This is a public meeting to consider the proposed Comprehensive Official Plan and Zoning By-law Amendments listed as Item(s) 4.1-4.2 on today's Agenda.

For the item just mentioned, only those who make oral submissions today or written submissions before the amendments are adopted may appeal the matter to the Ontario Land Tribunal. In addition, the applicant may appeal the matter to the Ontario Land Tribunal if Council does not adopt an amendment within 90 days of receipt of the application for a Zoning By-law Amendment and 120 days for an Official Plan Amendment.

To submit written comments on these amendments, prior to their consideration by City Council on November 8, 2023, please email or call the Committee or Council Coordinator.

2. Declarations of Interest

No Declarations of Interest were filed.

3. Confirmation of Minutes

3.1 ARAC Minutes 7 - Thursday, October 5, 2023

**Carried**

4. Planning, Real Estate and Economic Development Department

4.1 Zoning By-law Amendment – 4639 Highway 17

ACS2023-PRE-PSX-0001 - West Carlton-March (5)

**Report Recommendation(s)**

1. **That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for part of 4639 Highway 17, as shown in Document 1, to prohibit residential development on the retained farmland, as detailed in Document 2.**

2. **That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the ‘brief explanation’ in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, “Summary of Oral and Written Public Submissions for Items Subject to the Planning Act ‘Explanation Requirements’ at the City Council Meeting of November 8, 2023” subject to submissions received between the publication of this report and the time of Council’s decision.**

**Carried**

4.2 Zoning By-law Amendment - 1500 Thomas Argue Road

ACS2023-PRE-PS-0016 - West Carleton-March (5)

The Applicant/Owner as represented by Greg Winters and Miranda Virginillo, Novatech were present in support, and available to answer questions. The Applicants advised that they did not need to address the Committee if the item carried.

The Committee Carried the report recommendations as presented.

**Report recommendation(s)**

1. **That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for 1500 Thomas Argue Road, as shown in Document 1, to permit single-detached dwellings and townhouse units in place of the residential hangar lots as set-out in the approved Draft Plan of Subdivision, as detailed in Document 2.**
2. **That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the ‘brief explanation’ in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, “Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* ‘Explanation Requirements’ at the City Council Meeting of November 8th, 2023 subject to submissions received between the publication of this report and the time of Council’s decision.**

Carried

## 5. Infrastructure and Water Services

5.1 Subsequent connection to the Faulkner Municipal Drain, Hewitt Branch

ACS2023-IWS-WL-0004 - Rideau-Jock (21)

**Report recommendation(s)**

**That the Agriculture and Rural Affairs Committee recommend Council approve the engineer's report prepared by Robinson Consultants Inc., entitled Engineer's Report S. 65 – Subsequent Connection to the Faulkner Municipal Drain Hewitt Branch and give consideration to this report in accordance with Section 65(5) of the *Drainage Act of Ontario*.**

Carried

## 6. In Camera Items

There were no *in camera* items.

## 7. Open Mic Session

There were no Open Mic Session items.

## 8. Information Previously Distributed

8.1 ROMA 2023 Annual Conference Delegate Report (Councillor Kelly)

ACS2023-OCC-CCS-0039 - City Wide

8.2 ROMA 2023 Conference Delegate Report (Councillor Brockington)

ACS2023-OCC-CCS-0140 - City Wide

## 9. Notices of Motions (For Consideration at Subsequent Meeting)

There were no Notices of Motion.

## 10. Inquiries

There were no Inquiries.

## 11. Other Business

There was no other business.

12. Adjournment

Thursday, December 7, 2023

The meeting adjourned at 8:37 am.

13. Court of Revision

13.1 Simpson Municipal Drain construction of the Biltmore Branch and modification of Branch 3 – Court of revision

ACS2023-IWS-WL-0006 - Rideau-Jock (21)

The Court of Revision adjourned at 8:53 am.

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Original signed by K. Crozier,  
Committee Coordinator

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Original signed by Councillor G.  
Darouze, Chair