

**3. Environmental Assessment Process for the Expansion of the Trail Waste Facility Landfill**

**Processus d'évaluation environnementale pour l'agrandissement de la décharge du chemin Trail**

**Committee Recommendations**

**That Council direct staff to begin the Individual Environmental Assessment process with the Ministry of the Environment, Conservation and Parks for the expansion of the Trail Waste Facility Landfill, within the existing landfill footprint, as described in this report.**

**Recommandations du Comité**

**Que le Conseil municipal demande au personnel de la Ville de lancer le processus de l'évaluation environnementale individuelle avec le ministère de l'Environnement, de la Protection de la nature et des Parcs pour l'agrandissement de la décharge du chemin Trail dans le périmètre d'enfouissement existant, selon les modalités décrites dans ce rapport.**

**Documentation/Documentation**

1. Extract of draft Minutes, Environment and Climate Change Committee, 21 November 2023.

Extrait de l'ébauche du procès-verbal, Comité de l'environnement et du changement climatique, le 21 novembre 2023.

2. Director's report, Solid Waste Services, Public Works Department, dated 30 October 2023 (ACS2023-PWD-SWS-0006)

Rapport de la Directrice, Services des déchets solides, Direction générale des travaux publics le 30 octobre 2023 (ACS2023-PWD-SWS-0006)

**Extract of Draft Minutes 8  
Environment and Climate  
Change Committee**

**21 November 2023**

**Extrait de l'ébauche du  
procès-verbal 8  
Comité de l'environnement et  
du changement climatique  
Le 21 novembre 2023**

Environmental Assessment Process for the  
Expansion of the Trail Waste Facility Landfill

File No. ACS2023-PWD-SWS-0006 – City-wide

#### **Report Recommendation**

**That the Environment and Climate Change Committee recommend that Council direct staff to begin the Individual Environmental Assessment process with the Ministry of the Environment, Conservation and Parks for the expansion of the Trail Waste Facility Landfill, within the existing landfill footprint, as described in this report.**

Carried

The Committee received introductory remarks and a brief overview excerpted from a slide presentation on this item from Ms Andrea Gay Farley, Program Manager, Program Planning, Public Works Department to present key highlights of the report. A copy of the full slide presentation is held on file with the City Clerk.

Correspondence was received from Mr. John Dickie of the Eastern Ontario Landlord Association (held on file with the Office of the City Clerk).

There being no discussion, the report recommendation was put before the Committee and was 'CARRIED', as presented.