

1. Zoning By-law Amendment - 1346 Avenue Q

Modification du Règlement de zonage - 1346, avenue Q

Committee recommendation(s)

That Council approve an amendment to Zoning By-law 2008-250 for 1346 Avenue Q, as shown in Document 1, from R1O [949] to R2J [xxx1], to permit a semi-detached dwelling, as detailed in Document 2.

Recommandation(s) du Comité

Que le Conseil approuve une modification au Règlement de zonage 2008-250 visant 1346, avenue Q, un bien-fonds illustré dans le document 1, afin de faire passer la désignation de R1O [949] à R2J [xxx1] et ainsi permettre la construction d'une habitation jumelée, comme le précise en détail le document 2.

Documentation/Documentation

- 1 Report from the Director, Planning Services, Planning, Real Estate and Economic Development Department, dated February 8, 2024 (ACS2024-PRE-PSX-0003)

Rapport du Directeur, Services de la planification, Direction générale de la planification, des biens immobiliers et du développement économique, daté le 8 février 2024 (ACS2024-PRE-PSX-0003)

- 2 Extract of draft Minutes, Planning and Housing Committee, February 14, 2024

Extrait de l'ébauche du procès-verbal du Comité de la planification et du logement, le 14 février 2024

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Zoning By-law Amendment - 1346 Avenue Q

ACS2024-PRE-PSX-0003 - Alta Vista (18)

The Applicant/Owner as represented by Andrew Clark (on behalf of HVC Group Inc) was present in support, and available to answer questions. The Applicant advised that they did not need to address the Committee if the item carried.

The Committee Carried the report recommendations as presented.

Report recommendations

1. That Planning and Housing Committee recommend Council approve an amendment to Zoning By-law 2008-250 for 1346 Avenue Q, as shown in Document 1, from R10 [949] to R2J [xxx1], to permit a semi-detached dwelling, as detailed in Document 2.
2. That Planning and Housing Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to *the Planning Act* 'Explanation Requirements' at the City Council Meeting of February 21, 2024, subject to submissions received between the publication of this report and the time of Council's decision.

Carried