Comité de l'agriculture et des affaires rurales Rapport 16
Le 18 septembre 2024

5. Wetland Omnibus Official Plan Amendment and Zoning By-law Amendment Modifications générales du Plan officiel et du Règlement de zonage visant les terres humides

# Committee recommendation(s)

#### That Council:

- 1. approve the proposed amendments to the Official Plan as shown in Document 1 and detailed in Document 3; and
- 2. approve the proposed amendments to Zoning By-law No. 2008-250 as shown in Document 1 and detailed in Document 4.

### Recommandation(s) du comité

## **Que le Conseil approuve**

- 1. les modifications proposées au Plan officiel de la façon illustrée dans le document 1 et précisée en détail dans le document 3; et
- les modifications proposées au Règlement de zonage 2008-250 de la façon illustrée dans le document 1 et précisée en détail dans le document 4.

### Documentation/Documentation

- Report from the Director, Climate Change and Resiliency, Strategic Initiatives, dated September 18, 2024. (ACS2024-SI-CCRX-0001)
  - Rapport du Directeur, Services des changements climatiques et de la résilience, Direction générale des initiatives stratégiques, daté le 18 septembre 2024 (ACS2024-SI-CCRX-0001)
- 2 Extract of draft Minutes, Agriculture and Rural Affairs Committee, September 5, 2024.
  - Extrait de l'ébauche du procès-verbal du Comité de l'agriculture et des affaires rurales, le 5 septembre 2024.

Agriculture and Rural Affairs Committee Report 16 September 18, 2024 Comité de l'agriculture et des affaires rurales Rapport 16 Le 18 septembre 2024

Extract of Minute 16
Agriculture and Rural Affairs
Committee
September 5, 2024

Extrait du procès-verbal 16
Comité de l'agriculture et des affaires
rurales
Le 5 septembre 2024

# Wetland Omnibus Official Plan Amendment and Zoning By-law Amendment

File No. ACS2024-SI-CCRX-0001 – West Carleton-March (5), Osgoode (20), and Rideau-Jock (21)

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Tara Redpath, Planner III, Strategic Initiatives (SI), provided an overview of the report and answered questions from the Committee. Nick Stow, Program Manager, Climate Mitigation, SI was also present and responded to questions. A copy of the slide presentation is filed with the Office of the City Clerk.

The Committee heard from the following delegations:

- Janet Stavinga, Friends of Stittsville Wetlands spoke to the importance of protecting our wetlands and provided a summary of the issues with the Staff report, and recommendations for the Committee to consider outlining four themes. A copy of the PowerPoint presentation is held on file with the Office of the City Clerk.
- Tony Morris, Ontario Nature spoke to wanting to ensure wetlands are
  protected. Loss of Provincially significant wetland status on these wetlands is
  a disturbing trend. Steps must be taken to protect remaining wetlands for
  biodiversity and flood mitigation.
- Regent Pomerleau noted he had questions related to his property and advised he would speak to staff offline.

Following discussion and questions of staff, the Committee carried the report recommendations as presented.

#### Report Recommendation(s)

1. That Agriculture and Rural Affairs Committee recommend that Council approve the proposed amendments to the Official Plan as shown in Document 1 and detailed in Document 3;

Comité de l'agriculture et des affaires rurales Rapport 16 Le 18 septembre 2024

- 2. That Agriculture and Rural Affairs Committee recommend that Council approve the proposed amendments to Zoning By-law No. 2008-250 as shown in Document 1 and detailed in Document 4;
- 3. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the Planning Act 'Explanation Requirements' at the City Council Meeting of September 18, 2024, subject to submissions received between the publication of this report and the time of Council's decision.

**Carried**