

7. **Affordable Housing Community Improvement Plan (CIP) Program Update**
Mise à jour du Plan d'améliorations communautaires (PAC) pour le logement abordable

Committee Recommendation(s)

That Council:

- 1. Approve the Amended Affordable Housing Community Improvement Plan (Document 1);**
- 2. Approve the implementing By-Law as detailed in Document 2 and repeal By-law No. 2024-172;**
- 3. Delegate authority to the General Manager, Strategic Initiatives and the City Solicitor to finalize and make any necessary adjustments to the proposed Affordable Housing Community Improvement Plan By-law to give effect to the intent of Council; and**
- 4. Approve the Consultation Details Section of this report to be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of October 16, 2024," subject to submissions received between the publication of this report and the time of Council's decision.**

Recommandation(s) du Comité

Que le Conseil :

- 1. Approuve le Plan d'améliorations communautaires pour le logement abordable modifié (document 1);**

2. **Approuve le règlement de mise en oeuvre de la Ville d'Ottawa dans la forme présentée dans le document 2 ci-joint, et d'abroger le Règlement no 2024-172 ;**
3. **Délègue le pouvoir à la directrice générale, Initiatives stratégiques et à l'avocat général de la Ville de parachever et d'apporter les ajustements nécessaires au projet de règlement sur le Plan d'améliorations communautaires pour le logement abordable pour donner suite à la volonté du Conseil; et**
4. **Approuve l'intégration de la section du présent rapport consacré aux détails de la consultation dans la « brève explication » du résumé des observations écrites et orales du public, qui sera rédigé par le Bureau du greffe municipal et soumis au Conseil dans le rapport intitulé « Résumé des observations orales et écrites du public sur les questions assujetties aux “exigences d'explication” aux termes de la Loi sur l'aménagement du territoire, à la réunion du Conseil municipal prévue le 16 octobre 2024 », sous réserve des observations reçues entre le moment de la publication du présent rapport et la date à laquelle le Conseil rendra sa décision.**

Documentation/Documentation

1. Interim Director's Report, Housing Solutions and Investments Services, Strategic Initiatives Department, submitted 20 September 2024 (ACS2024-SI-HSI-0022).

Rapport du Gestionnaire, Initiatives immobilières et développement, Direction générale des initiatives stratégiques, daté le 20 septembre 2024 (ACS2024-SI-HSI-0022).
2. Extract of draft Minutes, Finance and Corporate Services Committee, October 1, 2024.

Extrait de l'ébauche du procès-verbal, Comité des finances et des services organisationnels, le 1 octobre 2024.

**Finance and Corporate Services
Committee
Report 18
October 16, 2024**

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**Comité des finances et des services
organisationnels
Rapport 18
Le 16 octobre 2024**

Affordable Housing Community Improvement Plan (CIP) Program Update

File No. ACS2024-SI-HSI-0022 – Citywide

Ms. Lauren Reeves, Manager, Strategic Housing Project Branch, Strategic Initiatives (SI) and Mr. Jason Grift, Housing Developer 2, Strategic Housing Project Branch, SI spoke to a PowerPoint presentation, a copy of which is held on file with the City Clerk.

Committee heard from the following public delegation:

- John Dickie, Chair, Eastern Ontario Landlord Organization* supports the CIP and the amendments, however he noted a couple of clerical errors and a policy issue.

[* Individuals / groups marked with an asterisk above either provided comments in writing or by e-mail; all submissions are held on file with the City Clerk.]

Ms. Reeves and Mr. Grift responded to questions and noted the issues raised by the delegation. Following discussion, the item was put to Committee and Carried with Councillor M. Luloff dissenting on Modification 5 in Document 4.

Report recommendation(s)

That the Finance and Corporate Services Committee recommend Council:

- 1. Approve the Amended Affordable Housing Community Improvement Plan (Document 1);**
- 2. Approve the implementing By-Law as detailed in Document 2 and repeal By-law No. 2024-172;**

- 3. Delegate authority to the General Manager, Strategic Initiatives and the City Solicitor to finalize and make any necessary adjustments to the proposed Affordable Housing Community Improvement Plan By-law to give effect to the intent of Council; and**
- 4. Approve the Consultation Details Section of this report to be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of October 16, 2024," subject to submissions received between the publication of this report and the time of Council's decision.**

Carried