

**1. Residential Protective Plumbing and Compassionate Grant Program –
Review and Proposed By-law and Program Updates**

**Programme d'installation de dispositifs protecteurs sanitaires résidentiels
pour la protection contre le refoulement d'égout et Programme de
subventions à titre d'aide exceptionnelle – Examen et mises à jour
proposées du Règlement municipal et des programmes**

Committee Recommendation(s) as amended

That Council:

- 1. Approve the proposed changes to the Residential Protective Plumbing program as outlined in this report, and the associated by-law, substantially in the form attached as Document 1 (as amended by Motion ECCC 2025-15-02), to be in effect April 1, 2025; and,**
- 2. Approve the proposed changes to the Compassionate Grant program as outlined in this report.**

Recommandation(s) du Comité telles que modifiées

Que le Conseil municipal :

- 1. Approuve les modifications que la Ville propose d'apporter au Programme d'installation de dispositifs protecteurs sanitaires selon les modalités exposées dans ce rapport, ainsi que dans le règlement municipal correspondant, essentiellement selon la forme reproduite dans la Pièce 1 ci-jointe (dans sa version modifiée par le motion no CECC 2025-15-02), pour que ce programme produise ses effets le 1er avril 2025;**
- 2. Approuve les modifications que la Ville propose d'apporter au Programme de subventions à titre d'aide exceptionnelle selon les modalités exposées dans ce rapport.**

Documentation/Documentation

1. Extract of draft Minutes, Environment and Climate Change Committee, 18 February 2025.

Extrait de l'ébauche du procès-verbal, Comité de l'environnement et du changement climatique, le 18 février 2025.

2. Director's report, Water Linear and Customer Services, Infrastructure and Water Services Department, dated 6 February 2025 (ACS2025-IWS-WL-0007).

Rapport de la directrice, Services linéaires d'eau et à la clientèle, Direction générale des services d'infrastructure et d'eau, daté le 6 février 2025 (ACS2025-IWS-WL-0007).

Extract of Draft Minutes 15
Environment and Climate
Change Committee

18 February 2025

Extrait de l'ébauche du
procès-verbal 15
Comité de l'environnement et
du changement climatique
Le 18 février 2025

Residential Protective Plumbing and Compassionate Grant Program –
Review and Proposed By-law and Program Updates

File No. ACS2025-IWS-WL-0007 – City-wide

Report recommendation(s)

**That Environment and Climate Change Committee recommend
Council:**

- 1. Approve the proposed changes to the Residential Protective Plumbing program as outlined in this report, and the associated by-law, substantially in the form attached as Document 1, to be in effect April 1, 2025; and,**
- 2. Approve the proposed changes to the Compassionate Grant program as outlined in this report.**

At the outset, the Committee received a slide presentation overview of the report from Ms. Marilyn Journeaux, Director, Water Services-Linear, Infrastructure and Water Services Department (IWSD) and Mr. Brian Simpson, Manager, Water Utility Customer Service, IWSD. A copy of this presentation is held on file with the Office of the City Clerk.

Staff informed of the need to make amendments to the supporting Document 1 as follows:

MOTION N^o ECCC 2025-15-02

Moved by Vice-Chair M. Carr:

WHEREAS the staff report includes proposed changes to the Residential Protective Plumbing program, and the associated by-law, substantially in the form attached as Document 1 of which a minor correction is required;

THEREFORE BE IT RESOLVED that the Environment and Climate Change Committee approve a technical amendment to Document 1 to replace reference to “Schedule B” with “Schedule A” in Sections 4.1(d) and 5, and;

BE IT FURTHER RESOLVED THAT Document 1 be further amended to delete in 7(1)(d) the requirement for a qualified contractor to obtain a CCTV inspection or site investigation.

Carried

The Committee then heard from Ms Angela Keller-Herzog, Executive Director, Community Associations for Environmental Sustainability (CAFES), who also spoke to a slide presentation to illustrate her points. Her presentation and written comments are also held on file with the Office of the City Clerk.

Following questions to the delegation and to staff, and at the conclusion of Committee discussion, the report recommendations were put before the Committee and were ‘CARRIED’ as amended by Motion N^o ECCC 2025-15-02.

That the Environment and Climate Change Committee recommend Council:

- 1. Approve the proposed changes to the Residential Protective Plumbing program as outlined in this report, and the associated by-law, substantially in the form attached as Document 1 (as amended by Motion ECCC 2025-15-02), to be in effect April 1, 2025; and,**
- 2. Approve the proposed changes to the Compassionate Grant program as outlined in this report.**

Carried, as amended