

**2. Greenfield Residential Land Survey - Mid-2024 Update**

**Enquête sur les terrains résidentiels en zone verte – Mise à jour de la mi  
2024**

**Committee recommendation(s)**

**That Council receive this report for information.**

**Recommandation(s) du comité**

**Que le Conseil prenne connaissance du présent rapport à titre  
d'information.**

**Documentation/Documentation**

1. Extract of draft Minutes, Planning and Housing Committee, October 1, 2025  
Extrait de l'ébauche du procès-verbal du Comité de la planification et du logement, le 1 octobre 2025
2. Director's Report, Planning Services, Planning, Development and Building Services, dated September 19, 2025 (ACS2025-PDB-PS-0056)  
Rapport du Directeur, Services de la planification, Direction générale des services de la planification, de l'aménagement et du bâtiment, daté le 19 septembre 2025 (ACS2025-PDB-PS-0056)

**Planning and Housing  
Committee  
Report 54  
October 8, 2025**

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**Comité de de la planification et  
du logement  
Rapport 54  
Le 8 octobre 2025**

**Extract of Minutes 54  
Planning and Housing Committee  
October 1, 2025**

**Extrait du procès-verbal 54  
Comité de la planification et  
du logement  
Le 1 octobre 2025**

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Greenfield Residential Land Survey Mid-2024 Update

File No. ACS2025-PDB-PS-0056 – City-wide

*This item was considered concurrently with Vacant Industrial and Business Park Inventory, Mid-2022 to Mid-2024 Update (ACS2025-PDB-PS-0024)*

Natalie Pulcine, Planner III, Maddie Harreman-Fernandes, Planner II and Eva Walrond, Planner II, Planning, Development and Building Services (PDBS) provided an overview of the report and answered questions from the Committee. A copy of the slide presentation is filed with the Office of the City Clerk.

The following PDBS staff were also present and responded to questions:

- Marcia Wallace, General Manager
- Royce Fu, Manager, Policy Planning
- Derrick Moodie, Director, Planning Services

Following discussion and questions of staff, the Committee received the report recommendations as presented.

**Report Recommendation(s)**

**That the Planning and Housing Committee and Council receive this report for information.**

**Carried**