

**3. June 30, 2024 Rural Residential Land Survey
L'Arpentage résidentiel rural au 30 juin 2024**

Committee recommendation(s)

That Council receive this report for information.

Recommandation(s) du comité

Que le Conseil prenne connaissance du présent rapport.

Documentation/Documentation

1. Extract of draft Minutes, Agriculture and Rural Affairs Committee, 6 November 2025.

Extrait de l'ébauche du procès-verbal du Comité de l'agriculture et des affaires rurales, le 6 novembre 2025.

2. Director's report, Planning Services, Planning, Development and Building Services Department, dated 28 October 2025. (ACS 2025-PDB-PS-0033)

Rapport du Directeur, Services de la planification, Direction générale des services de la planification, de l'aménagement et du bâtiment, daté le 28 octobre 2025. (ACS 2025-PDB-PS-0033)

**Agriculture and Rural
Affairs Committee
Report 29
November 12, 2025**

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**Comité de l'agriculture et des
affaires rurales
Rapport 29
Le 12 novembre 2025**

**Extract of Draft Minutes 29
Agriculture and Rural Affairs
Committee
November 6, 2025**

**Extrait de l'ébauche du procès-verbal 29
Comité de l'agriculture et des affaires
rurales
Le 6 novembre 2025**

June 30, 2024 Rural Residential Land Survey

File No. ACS 2025-PDB-PS-0033 – City-wide

At the outset, Mr. Royce Fu, Manager, Policy Planning, Planning, Development and Building Services (PDBS) Department, introduced Ms Eva Walrond, Planner II, PDBS. Ms Walrond then spoke to a detailed slide presentation which served as an overview of the report. A copy of this presentation is held on file with the Office of the City Clerk.

Following questions to staff and Committee discussions, the report recommendations were put before Committee and were 'Carried' as presented.

Report recommendation(s)

- 1. That the Agricultural and Rural Affairs Committee and Council receive this report for information.**
- 2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to *the Planning Act* 'Explanation Requirements' at the City Council Meeting of November 12, 2025 ," subject to submissions received between the publication of this report and the time of Council's decision.**

Carried