

**3. Amendments to align the Transportation Master Plan with the Official Plan
Modifications visant à harmoniser le plan directeur des transports avec le
plan officiel**

**Planning and Housing Committee and Agriculture
and Rural Affairs Committees' Joint recommendation(s)**

That Council:

- 1. Approve and adopt the Official Plan Amendments as presented in Document 1, to implement the recommendations of the Council approved Transportation Master Plan.**
- 2. Approve amendments, as shown in Document 4 of this report, to new zoning by-law 2026-50 following approval of the Official Plan Amendment to correct neighbourhood zoning details in those areas where the evolving neighbourhood overlay has been removed or newly extended.**

**Recommandation(s) conjoint(s) du Comité de la planification
et du logement et du Comité de l'agriculture et des affaires rurales**

Que le Conseil :

- 1. Approuve et d'adopter les modifications à apporter au Plan officiel présentées dans la pièce 1, afin de mettre en œuvre les 8 recommandations du Plan directeur des transports approuvées par le Conseil municipal.**
- 2. Demande d'apporter des révisions au nouveau Règlement de zonage (no 2026-50) suivant son adoption afin de corriger les détails du zonage des quartiers dans les secteurs dans lesquels la surzone des quartiers évolutifs a été supprimée ou vient d'être étendue.**

**Agriculture and Rural
Affairs Committee
Report 33
March 11, 2026**

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**Comité de l'agriculture et des
affaires rurales
Rapport 33
Le 11 mars 2026**

**Extract of Draft Minutes 33
Agriculture and Rural Affairs
Committee
March 5, 2026**

**Extrait de l'ébauche du procès-verbal 33
Comité de l'agriculture et des affaires
rurales
Le 5 mars 2026**

Documentation/Documentation

1. Extract of draft Minutes, Planning and Housing Committee, 4 March 2026.

Extrait de l'ébauche du procès-verbal du Comité de la planification et du logement, le 4 mars 2026.

2. Extract of draft Minutes, Agriculture and Rural Affairs Committee, 5 March 2026.

Extrait de l'ébauche du procès-verbal du Comité de l'agriculture et des affaires rurales, le 5 mars 2026.

3. Director's report, Planning Services, Planning, Development and Building Services, dated 23 February, 2026. (ACS2026-PDB-PS-0012)

Rapport du Directeur, Services de la planification, Direction générale des services de la planification, de l'aménagement et du bâtiment, daté le 23 février 2026. (ACS2026-PDB-PS-0012)

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Amendments to align the Transportation Master Plan with the Official Plan

File No. ACS2026-PDB-PS-0012 – City-wide

Extract of Planning and Housing Committee Minutes – 4 March 2026

Royce Fu, Manager, Policy Planning, Planning, Development and Building Services (PDBS), provided an overview of the report and answered questions from the Committee. Deborah Lightman, Program Manager, Transportation Policy & Networks, PDBS was also present to respond to questions. A copy of the slide presentation is filed with the Office of the City Clerk.

Following discussion and questions of staff, the Committee Carried the report recommendations as presented.

Extract of Agriculture and Rural Affairs Committee Minutes – 5 March 2026

This item was 'Carried' at the Agriculture and Rural Affairs Committee meeting of Thursday, 5 March 2026 as presented, without discussion.

Report recommendation(s)

- 1. That the Planning and Housing Committee and the Agriculture and Rural Affairs Committee recommend Council:**
 - a. Approve and adopt the Official Plan Amendments as presented in Document 1, to implement the recommendations of the Council approved Transportation Master Plan.**
 - b. Approve amendments, as shown in Document 4 of this report, to new zoning by-law 2026-50 following approval of the Official Plan**

**Agriculture and Rural
Affairs Committee
Report 33
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Amendment to correct neighbourhood zoning details in those areas where the evolving neighbourhood overlay has been removed or newly extended.

- 2. That Planning and Housing Committee and the Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the Planning Act 'Explanation Requirements' at the City Council Meeting of March 11, 2026' subject to submissions received between the publication of this report and the time of Council's decision.**

Carried