

Food Premises Licensing Review

Examen de la délivrance de permis pour les services d'alimentation

Committee Recommendation(s)

That Council approve the following amendments to the Licensing By-law (No. 2002-189, as amended):

1. New and updated definitions and regulations in the by-law and in Schedule 7, relating to food premises, as described in this report and in the general form set out in Document 1; and
2. Updated regulations in Schedule 5, relating to amusement places, as described in this report and in the general form set out in Document 2.

Recommandation(s) du Comité

Que le Conseil approuve les modifications suivantes du Règlement sur la délivrance de permis (no 2002-189, dans sa dernière version) :

1. L'ajout et la modification de définitions et de règles liés aux services d'alimentation dans le règlement et à l'annexe 7 décrits dans le présent rapport et selon les modalités générales exposées dans le document 1; et
2. La modification de règles liés aux salles de divertissement à l'annexe 5 décrite dans le présent rapport et selon les modalités générales exposées dans le document 2.

Documentation/Documentation

1. Extract of the draft Minutes, Emergency Preparedness and Protective Services Committee, March 23, 2026

Extrait de l'ébauche du procès-verbal, Comité des services de protection et de préparation aux situations d'urgence, le 23 mars 2026

2. Manager's report, Public Policy Development Services Branch, March 23, 2026 (ACS-2026-EPS-PPD-001)

Rapport de la gestionnaire, Services d'élaboration des politiques publiques, le 23 mars 2026 (ACS-2026-EPS-PPD-001)

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File No. ACS-2026-EPS-PPD-001 – City-wide

Mr. Ryan Perrault, General Manager, Emergency and Protective Services (EPS) Department, introduced the following members of staff who had provided input into the report and were in attendance to respond to questions:

- Ms. Samantha Montreuil, Interim Manager, Public Policy Development, EPS
- Mr. Joshua Davis, Specialist, By-law Review, EPS
- Mr. Jake Gravelle, Associate Director, By-law and Regulatory Services, EPS

Ms. Montreuil and Mr. Davis spoke to a detailed slide presentation which served as an overview of the report. A copy of this presentation is held on file with the Office of the City Clerk.

The following members of the public spoke before the Committee and provided comments on the item:

- Lawry Trevor-Deutsch, President, Strathmere Associates Ltd.
- Melanie Brulée, Executive Director, Ottawa Music Industry Coalition
- Erin Benjamin, President and Chief Executive Officer, Canadian Live Music Association
- Geneviève Bétournay, Founder/Chief Executive Officer and Creative Director, Art House
- Matías Muñoz, Owner, FONO HiFi Lounge
- James Scott MacKillop

Councillor Plante raised a Point of Order with regard to Mr. MacKillop's presentation, stating that it does not relate to the item before Committee. The Chair ruled on the Point of

Order and allowed the speaker to finish his presentation. The Chair further advised the speaker to address the matter before Committee.

- Farid Dagher, Owner/Founder, City Gridwrks, Annx, City at Night, Afterlight
- Kwende Kefentse, Principal, Memetic Media
- Alex Maltby, Programming and Partnerships, Arts Ottawa

Written correspondence was received from Brian Innes, President, Hintonburg Community Association, and is held on file with the Office of the City Clerk.

Ottawa Public Health representative Dominique Bremner, Manager, Environmental Health, was also in attendance and responded to questions.

Following questions to the speakers and to staff, and at the conclusion of Committee discussions, the report recommendations were 'Carried', as presented.

Report Recommendation(s)

That the Emergency Preparedness and Protective Services Committee recommend that Council approve the following amendments to the Licensing By-law (No. 2002-189, as amended):

- 1. New and updated definitions and regulations in the by-law and in Schedule 7, relating to food premises, as described in this report and in the general form set out in Document 1; and,**
- 2. Updated regulations in Schedule 5, relating to amusement places, as described in this report and in the general form set out in Document 2.**

Carried