

## Document 4

### Summary of Written and Oral Submissions

#### Minor Zoning By-law Amendment – Part of 6659 Franktown Road (ACS2026-PDB-PSX-0030)

In addition to those outlined in the Consultation Details section of the report, the following outlines the written and oral submissions received between the publication of the report and prior to City Council's consideration:

#### Number of delegations/submissions

Number of delegations at Committee: 2

Number of written submissions received by Agriculture and Rural Affairs Committee between February 24 (the date the report was published to the City's website with the agenda for this meeting) and March 4, 2026 (the deadline for written submissions, being 4 pm the business day before the committee meeting date): 0

#### Summary of written submissions

No written submissions were received for this item.

#### Summary of oral submissions

The Committee heard from the following delegations:

- Jacob Bolduc, Fotenn, agent for the applicant and Jeremy Hanna, Air Rock Drilling, owner/applicant.

**Link to YouTube video:**

[\*\*Agriculture and Rural Affairs Committee – March 5, 2026\*\*](#)

**Effect of Submissions on the Agriculture and Rural Affairs Committee Decision: Vote: The Committee Carried the report recommendations as presented.**

#### Ottawa City Council

Pursuant to the *Procedure By-law*, members of the public may not make oral submissions to Council.

Number of additional written submissions received by Council between March 4, 2026 after 4 pm (deadline for written submissions to the Agriculture and Rural Affairs Committee) and March 11, 2026 (Council consideration date): 0

## Effect of Submissions on Council Decision:

Council considered all submissions in making its decision and carried the report recommendations as amended by the following:

Motion No. **2026-76-03**

Moved by D. Brown

Seconded by C. Kelly

**WHEREAS Document 1 – Location Map / Zoning Key Map in report ACS2026-PDB-PSX-0030 inadvertently omitted the holding symbol (“-h”) from the new zoning code;**

**BE IT RESOLVED that Document 1 be replaced with the map attached; and**

**BE IT FURTHER RESOLVED that pursuant to subsection 34(17) of the Planning Act, no further notice be given.**

**Carried**