

**By-law and Regulatory Services 2025 Annual Report**

**Services des règlements municipaux – Rapport annuel 2025**

**Committee Recommendation(s)**

**That Council receive the By-law and Regulatory Services 2025 Annual Report for information.**

**Recommandation(s) du Comité**

**Que le Conseil prenne connaissance à titre informatif du Rapport annuel 2025 des Services de règlements municipaux.**

**Documentation/Documentation**

1. Extract of the draft Minutes, Emergency Preparedness and Protective Services Committee, April 16, 2026

Extrait de l'ébauche du procès-verbal, Comité des services de protection et de préparation aux situations d'urgence, le 16 avril 2026

2. Director's Report, By-law and Regulatory Services, April 7, 2026 (ACS2026-EPS-BLR-0001)

Rapport du directeur, Services des règlements municipaux, le 7 avril 2026 (ACS2026-EPS-BLR-0001)

**Emergency Preparedness and  
Protective Services Committee  
Report 23  
22 April 2026**

**2 Comité des services de protection et  
de préparation aux situations  
d'urgence  
Rapport 23  
Le 22 avril 2026**

**Extract of Draft Minutes 23  
Emergency Preparedness and  
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préparation aux situations d'urgence  
Le 16 avril 2026**

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File No. ACS2026-EPS-BLR-0001 – City-wide

Mr. Ryan Perrault, General Manager, Emergency and Protective Services (EPS) Department, introduced Roger Chapman, Director, By-law and Regulatory Services, EPS and Jake Gravelle, Associate Director, By-law and Regulatory Services, EPS, who prepared the report and were in attendance to respond to questions. Ms. Alison Stewart, By-law Issues Management Specialist, By-law and Regulatory Services, EPS was also in attendance to respond to questions.

Mr. Gravelle and Ms. Stewart spoke to a detailed slide presentation which served as an overview of the report. A copy of this presentation is held on file with the Office of the City Clerk.

Following questions to staff, and at the conclusion of Committee discussions, the report recommendation was 'Carried', as presented.

**Report Recommendation(s)**

**That the Emergency Preparedness and Protective Services Committee recommend Council receive the By-law and Regulatory Services 2025 Annual Report for information.**

**Carried**