



**Agriculture and Rural Affairs Committee
Minutes 32**

Thursday, June 2, 2022

10:00 am

Electronic Participation

This Meeting will be held through electronic participation in accordance with Section 238 of the Municipal Act, 2001 as amended by the *COVID-19 Economic Recovery Act, 2020*.

- Notes:**
1. *Please note that these Minutes are to be considered DRAFT until confirmed by the Committee.*
 2. *Underlining indicates a new or amended recommendation approved by Committee.*
 3. *Except where otherwise indicated, reports requiring Council consideration will be presented to Council on June 8, 2022 in Agriculture and Rural Affairs Committee Report 31.*

Present: Chair: Councillor E. El-Chantiry
Councillors: G. Darouze, G. Gower, C.A. Meehan, and S. Moffatt

Absent: Vice-Chair: Councillor C. Kitts

DECLARATIONS OF INTEREST

No declarations of interest were filed.

CONFIRMATION OF MINUTES

Minutes 31 - Meeting of 5 May, 2022 of the Agriculture and Rural Affairs Committee

CONFIRMED

STATEMENT PURSUANT TO THE PLANNING ACT FOR MATTERS SUBMITTED POST JANUARY 1, 2007

The Chair read a statement required under the Planning Act explaining that this was a public meeting to consider the proposed Official Plan and Zoning By-law Amendments listed as Agenda Items 1 - 5 on today's agenda.

He advised anyone intending to appeal the proposed amendment to the Ontario Land Tribunal that they must either voice their objections at the meeting or submit comments in writing prior to the amendment being adopted by City Council. The Chair noted that applicants could appeal this matter to the Ontario Land Tribunal if Council did not adopt an amendment within 90 days of receipt of an application for Zoning and 120 days for an Official Plan Amendment.

PLANNING, INFRASTRUCTURE AND ECONOMIC DEVELOPMENT

1. ZONING BY-LAW AMENDMENT – 201 AND 221 HUGHSON PLACE

ACS2022-PIE-PS-0061

CUMBERLAND (19)

REPORT RECOMMENDATIONS

- 1. That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for 201 Hughson Place and 221 Hughson Place to prohibit residential development on the retained agricultural lands and to create exceptions zones**

recognizing the reduced lot widths for each parcel.

2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of June 8, 2022 subject to submissions received between the publication of this report and the time of Council's decision.

CARRIED

2. ZONING BY-LAW AMENDMENT – PART OF 2441 DIAMONDVIEW ROAD
ACS2022-PIE-PS-0062 WEST CARLETON-MARCH (5)
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REPORT RECOMMENDATIONS

1. That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for part of 2441 Diamondview Road to prohibit residential development on the retained agricultural lands.
2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of June 9, 2022 subject to submissions received between the publication of this report and the time of Council's decision.

CARRIED

3. ZONING BY-LAW AMENDMENT – PART OF 2793 RIVER ROAD

ACS2022-PIE-PS-0063

OSGOODE (20)

REPORT RECOMMENDATIONS

1. That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for part of 2793 River Road to prohibit residential development on the retained agricultural lands.
2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of June 8, 2022 subject to submissions received between the publication of this report and the time of Council's decision.

CARRIED

4. ZONING BY-LAW AMENDMENT – PART OF 2881 BLANCHFIELD ROAD

ACS2022-PIE-PS-0065

OSGOODE (20)

REPORT RECOMMENDATIONS

1. That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for part of 2881 Blanchfield Road to prohibit residential development, as detailed in Document 2.

2. **That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of 8 June 2022," subject to submissions received between the publication of this report and the time of Council's decision.**

The Applicant, as represented by Ryan Keon, Lawyer, was present in support, and available to answer questions. The Applicant advised that they did not need to address the Committee if the item carried.

The Committee CARRIED the report recommendations as presented.

5. **ZONING BY-LAW AMENDMENT – PART OF 3943 NIXON DRIVE**

ACS2022-PIE-PS-0066

OSGOODE (20)

REPORT RECOMMENDATIONS

1. **That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for part of 3943 Nixon Drive to prohibit residential land use, as detailed in Document 2.**
2. **That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of 8 June 2022," subject to submissions received between the publication of**

this report and the time of Council's decision.

CARRIED

6. HEWITT BRANCH OF THE FAULKNER MUNICIPAL DRAIN – APPOINTMENT OF ENGINEER

ACS2022-IWS-WS-0003

RIDEAU-GOULBOURN (21)

REPORT RECOMMENDATION

That the Agriculture and Rural Affairs Committee recommend Council appoint Mr. Andy Robinson, P. Eng of Robinson Consultants Inc. as the Engineer of record to prepare a report that addresses the subsequent connection to the Hewitt Branch of the Faulkner Municipal Drain, including whether the Faulkner Municipal Drain downstream has the existing capacity to accommodate the additional volume and rate of water from land not assessed for benefit that is proposed to be connected, for Council's consideration prior to Council approving or disapproving the connection, under Subsection 65(5) of the *Drainage Act*.

CARRIED

INFORMATION PREVIOUSLY DISTRIBUTED

- A OTTAWA RURAL CLEAN WATER PROGRAM – 2021 ANNUAL REPORT

ACS2022-PIE-EDP-0017

CITY WIDE

ADJOURNMENT

The meeting was adjourned at 10:11 AM

Committee Coordinator

Chair