

**AGRICULTURE AND RURAL  
AFFAIRS COMMITTEE  
REPORT 6  
SEPTEMBER 11, 2019**

**33**

**COMITÉ DE L'AGRICULTURE ET  
DES AFFAIRES RURALES  
RAPPORT 6  
LE 11 SEPTEMBRE 2019**

**EXTRACT OF DRAFT MINUTES 7  
AGRICULTURE AND RURAL  
AFFAIRS COMMITTEE  
September 5, 2019**

**EXTRAIT DE L'ÉBAUCHE  
DU PROCÈS-VERBAL 7  
COMITÉ DE L'AGRICULTURE ET  
DES AFFAIRES RURALES  
Le 5 septembre 2019**

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**3. ZONING BY-LAW AMENDMENT –PARTS OF 6335 AND 6350 PERTH  
STREET**

ACS2019-PIE-PS-0065

RIDEAU-GOULBOURN (21)

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- 1. That Agriculture and Rural Affairs Committee recommend Council approve an amendment to Zoning By-law 2008-250 for parts of 6335 and 6350 Perth Street to adjust zone boundaries, permit rear lane townhouses and the related multiple attached zone provisions within Phase 2 of the residential subdivision, as shown in Document 1 and detailed in Document 2.**
- 2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the City Clerk and Solicitor's Office and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to Bill 73 'Explanation Requirements' at the City Council Meeting of September 11, 2019 subject to submissions received between the publication of this report and the time of Council's decision.**

CARRIED as amended by the following motion:

**MOTION**

Moved by Councillor G. Gower

**WHEREAS the report for Zoning By-law Amendment –Parts of 6335 and 6350 Perth Street (ACS2019-PIE-PS-0065) details, among other things, the zoning amendment required to accommodate rear lane townhouse housing type; and**

**WHEREAS there is an error in Document 2 – Details of Recommended Zoning;**

**THEREFORE BE IT RESOLVED that the Agriculture and Rural Affairs Committee recommend to Council that number “4” of Document 2 – Details of Recommended Zoning be replaced with the following:**

**“4. To rezone the lands shown in Document 1 as Area D from V1O[778r] and to V2E[779r].”**

**AND BE IT FURTHER RESOLVED that pursuant to the Planning Act, subsection 34(17) no further notice be given.**

**CARRIED**