Summary of Written and Oral Submissions: Error! Reference source not found. Official Plan and Zoning– 200 Russ Bradley Road

In addition to those outlined in the Consultation Details section of the report, the following outlines the written and oral submissions received between the publication of the report and prior to City Council's consideration:

Agriculture and Rural Affairs Committee

Number of delegations at Agriculture and Rural Affairs Committee: 3

Number of written submissions received by Agriculture and Rural Affairs Committee and Council between June 18 and July 7, 2021 : **0**

Primary concerns, by individual

Noura Daadaa - Oral submission

- There are about 370 residents in the area. Concerned with the water supply comes from a trickle feed from Carp.
- She understands this project will share same airport land and wants to know what are the consequences for residents?
- When this factory comes in, will they pay extra fees?
- Security for residents?

Michael Yeung - Oral submission

- Owns a restaurant and is concerned with a cannabis business nearby.
- What the impact on young children will be in the future? Feels security of nearby residents is at risk.

Adam Thompson for the applicant - Oral submission

- This is an industrial area and cannabis facility in line with zoning. Cannabis facilities permitted in general and heavy industrial zones.
- The closest residence will be 267 meters to the east. Nearest registered lot on residential suburban side will be 1.4 km. They are well exceeding separation distances recommended.

 Part of business park condominium and will contribute and pay fair share of agreements.

Effect of Submissions on Agriculture and Rural Affairs Committee Decision:

Debate:The Committee spent approximately 40 minute on this item. CARRIED as presented

Vote: Agriculture and Rural Affairs Committee CARRIED the report recommendations as presented.

Effect of Submissions on Council Decision:

Council considered all oral submissions in making its decision and CARRIED the report recommendations as presented by the Agriculture and Rural Affairs Committee, without amendment.