

**Agriculture and Rural Affairs  
Committee  
Report 28  
February 9, 2022**

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**Comité de l'agriculture et des  
affaires rurales  
Rapport 28  
Le 9 février 2022**

**Extract of Minutes 28  
Agriculture and Rural Affairs  
Committee  
February 3, 2022**

**Extrait du procès-verbal 28  
Comité de l'agriculture et des affaires  
rurales  
Le 3 février 2022**

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Official Plan Amendment and Zoning By-Law Amendment - 5368 Boundary  
Road, 6150 Thunder Road

ACS2022-PIE-PS-0012

Cumberland (19)

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### **Report Recommendations**

- 1. That the Agriculture and Rural Affairs Committee recommend Council approve:**
  - a) An amendment to the existing Official Plan Schedule A for 5368 Boundary Road and 6150 Thunder Road, as detailed in Document 2.**
  - b) Approve an amendment to Zoning by-law 2008-250 for 5368 Boundary Road and 6150 Thunder Road, as detailed in Documents 3 and 4.**
  - c) Direct staff to incorporate the Amendment to the existing Official Plan, Schedule A, as detailed in Document 2, into Schedule B9 – Rural Transect of the new Official Plan.**
- 2. That Agriculture and Rural Affairs Committee approve the Consultation Details Section of this report be included as part of the 'brief explanation' in the Summary of Written and Oral Public Submissions, to be prepared by the Office of the City Clerk and submitted to Council in the report titled, "Summary of Oral and Written Public Submissions for Items Subject to the *Planning Act* 'Explanation Requirements' at the City Council Meeting of February**

**9, 2022, subject to submissions received between the publication of this report and the time of Council's decision.**

The Applicant, as represented by Paul Hicks, Re: Public Urbanism and Jennifer Murray, Vice-President, Land Development, Avenue 31 Capital Inc., were present in support, and available to answer questions. The Applicant advised that they did not need to address the Committee if the item carried. A presentation slides were submitted by the Applicant and is on file with the City Clerk.

The following written submission was received by, and is filed with, the Office of the City Clerk, and distributed to Committee Members:

- Saad Thammer and Tahany Lafta email dated February 2, 2022

Following discussion on this item, the Committee CARRIED the report recommendations as presented.